

# PARTNERSHIP AGREEMENT

# EntrepreneurEXPO®

Sponsored by:

LOCKHEED MARTIN  & CHASE 

The Power of 10: 1999-2009

## As a partner, your organization will receive:

- A listing in 40,000 registration brochures
- A listing on [www.TheExpo.org](http://www.TheExpo.org) website
- The opportunity to exhibit at a discounted rate
- Name in the on-site event program
- Opportunity to be chosen as *The Expo* "Star Partner Award"
- Your members receive a discount on Full Access Passes

## As a partner, your organization will:

- Advertise *The Expo* via your publications; i.e. newsletter, emails, faxes, etc.
- Promote *The Expo* by inviting FWBAC speakers to your events
- Display *The Expo* information in your lobby, and at special events.
- Place a link on your web site for *The Expo*

**Yes!** We want to become an official partner for Entrepreneur Expo® 2009

- We will advertise through: (please check all that apply)
- \_\_\_ Our Newsletter: approximately \_\_\_\_\_ number of people receive our newsletter
- \_\_\_ Mass fax: approximately \_\_\_\_\_ number of people receive our faxes
- \_\_\_ E-mail: approximately \_\_\_\_\_ number of people receive our e-mail blast
- \_\_\_ We would like a **Fort Worth Business Assistance Center representative** to speak in the month of \_\_\_\_\_.
- \_\_\_ **Special Event Program:** a table or booth, opportunity to make an announcement about *The Expo*
- \_\_\_ **Provide** a link from your Web site to ours, [www.TheExpo.org](http://www.TheExpo.org)
- \_\_\_ **Need** \_\_\_\_\_ brochures for display in your lobby or for distribution at your events

Your organization may sign on as a Partner at no fee, we only ask you help in the promotion of *The Expo* while we promote you!

**Yes!**

- Our organization will exhibit at *The Expo* & attend the Awards Luncheon. We have signed, paid and submitted the Exhibitor Contract.. (Your organization is not obligated to exhibit by signing on as a Partner)

**Yes!**

- We would love to be considered for the **Star Partner Award**. We will submit all publicity we give to *The Expo* to the Fort Worth Business Assistance Center by **March 31, 2009**.

Organization: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Fax \_\_\_\_\_ Email: \_\_\_\_\_  
Web site address: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Agreement must be submitted by December 1, 2008, to guarantee your organization will be listed in the 40,000+ brochures to be mailed in January. If you have any further questions, please feel free to call Toni Allison at 817-348-8397.

Produced by:



Please fax the completed form to 817-871-6005